

## REVELATION 12: THE SPIRIT, MICHAEL, PRINCE, ONE LIKE GOD

### INTRODUCTION:

GOD IS A SPIRIT! **John 4: 24**. In the beginning was THE WORD and THE WORD was with GOD and THE WORD was GOD, the same in the beginning was with GOD, **John 1:1-2**. His words are Spirit and they are life, **John 6: 63**. All things were made by HIM and without HIM was not anything made that was made, **John 1: 3**. God, THE SPIRIT, THE WORD: THE ALPHA & OMEGA, made all things!

THE WORD was made flesh (man) and came and dwelt among us and we beheld HIS GLORY, the glory as of the ONLY BEGOTTEN OF THE FATHER, full of grace and truth, **John 1: 14**. THE SPIRIT, GOD, THE WORD was made flesh or become a man!

How shall this thing be seeing that I know not a man? **Luke 1: 34**. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the SON OF GOD. **Luke 1: 35**. And ye shall call HIS NAME YESHUA (known to us as Jesus) for HE shall save HIS PEOPLE, **Matthew 1: 21**. THE SPIRIT, GOD, THE WORD born of a WOMAN as SON OF GOD and SON OF MAN and was called Jesus, for HE shall save HIS people.

He was in the world and the world was made by HIM and the world knew HIM not. He came to HIS own and His own received HIM not but to as many that received HIM to them gave HE POWER to become SONS OF GOD even to them that believe on His Name, **John 1: 12**. Sons of man are given power to become again sons of God, if THE WORD is received. If ye be Christ's then are ye Abraham seed and heirs according to the promise, **Galations 3: 29**.

So God who at sundry times and in divers manner spoken to us in times past by the Prophets hath in these last days spoken unto us by HIS SON who He made HEIR (PRINCE) of all things and by WHOM He made the worlds, **Hebrews 1: 2**. In HIM was LIFE and the LIFE was THE LIGHT of man. HE lighteth every man that comes into the world, **John 1: 4 & 9**. In the beginning God made the Heaven and the earth and the earth was without form and void; darkness was upon the face of the deep and the SPIRIT of God moved upon the face of the water and God said: let there be LIGHT! **Genesis 1: 2**. And there was LIGHT!

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There was a man named John who was sent from God to bear WITNESS of THE LIGHT. He was not that LIGHT but he was sent to bear WITNESS of THE LIGHT, which is THE TRUE LIGHT, **John 1: 6-8**.

God is LIGHT and in HIM there is no darkness at all! **1 John 1: 5**.

On day 6 GOD said LET US (plural) make man in our image after our likeness and let them (plural: male and female, two but one-in a union of marriage) have dominion over the fish of the sea and fowl of the air, over every creeping thing that creeps upon the earth, over the beast of the field, the cattle, and over all the earth, **Genesis 1:26-27**. So God formed man of the dust of the ground and breathe into his nostrils the breath of LIFE and man became a LIVING SOUL, **Genesis 2: 7**. And the man was called ADAM, **Genesis 2: 19**.

We are measuring **Chapter 12** which falls in the **second set** of 7 Chapters which equates with the measure of **the Spirit**. **Chapter 12** is the **fifth** Chapter in this set which equates with the measure of **Levi**. So we are dealing with the composite of THE SPIRIT AND LEVI (to be one, joined or attached). Given the contents we understand the title to be: **The Spirit, Michael: one like God**.

The Chapter will be done on the recount basis.

The seed of discontent was already sown in Heaven and THE SPIRIT, the plural but ONE GOD from their three distinct positions in the Temple: The Throne, The Menorah and the Table of Shewbread, took the decision in counsel to create the firmament, sea and earth and their fullness and spoke to all things in the messages and signs written therein. Therefore all things were finished from the foundation of the World, **Hebrews 4: 3**. And there is nothing new under the Sun, **Ecclesiastes 1: 9**.

The last work was done on day 6 when HE created Man in their image and after their likeness and gave them (plural: male and female, two but one-in a union of marriage) dominion over all the earth. Male and female created He them, **Genesis 1: 27**. And they entered HIS REST on the SABBATH DAY as there remains a rest to



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people of God. For those who enter His rest have ceased from their works as God did from His, **Hebrews 4: 10**.

But Adam and Eve, the man and the woman, the Prince and his Princess, or the King and His Queen, fell when Eve was deceived by the serpent and they lost their kingdom, earth, to the evil one. But in the annals of Creation is recorded the great drama of the ages between the serpent and the woman: I will put enmity between thee and the woman between her seed and your seed. It shall bruise thy head and thou shall bruise HIS HEEL, **Genesis 3: 15**.

We will be looking at this plan of God in His provision for the salvation of man in the recount, remember the voice of the 7<sup>th</sup> Trumpet was sounded in the previous Chapter and the review or recount of the drama begins with the focus yet again on efficacy of THE LAMB OF GOD which takes away the sins of the World:

### THE SECOND MAN AND SECOND WOMAN:

**7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,**

It all began in heaven among the Stars (Angel, Witness, or Messenger) of God, who are ministering spirits sent to them who are called to be heirs of salvation, **Hebrews 1: 14**. Hence the record is made among the starry hosts in the firmament. Michael and HIS angels fought speak of Him who Joshua had met by Jericho, THE CAPTAIN OF THE LORD'S HOST, **Joshua 5: 14-15**, the Commander of the Army of the Living God in Heaven and Earth. HE is also THE GREAT PRINCE which shall stand for HIS PEOPLE as recorded by Daniel, **Daniel 12: 1**. (And they that be wise shall shine as the brightness of the firmament and they that turn many to righteousness shall shine as the stars forever and ever, **Daniel 12:3**.) HE is THE LORD which shall descend from heaven with a shout, the voice of an archangel and the trump of God, **1 Thessalonians 4: 16**.

HE IS THE SEED OF THE WOMAN that was in travail who was caught up to God and His Kingdom. He is the BRIDEGROOM of HIS PEOPLE, THE BRIDE OR THE WOMAN. HE Paul wrote of as being the SECOND ADAM who became a quickening



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SPIRIT, **1 Corinthians 15: 45**. HE as THE SON is symbolized in the Sun which is the bridegroom which goes out of His Chambers and rejoices as a strongman to run a race, **Psalms 19: 5**. His circuit is through the twelve signs of the Mazzoroth which typifies the 12 Tribes of Israel: the stars which fought in their courses above, **Judges 5: 20**. He is the GREATER LIGHT that rules the day: as long as I am in the world I am the LIGHT OF THE WORLD, **Genesis 1: 16**, therefore his period of ministry was time, times and half of times or three and one in two years or the midst of a week to accord with the time of the sun for a week, half of 7 days. And the Stars in the firmament represent His Angels, Witnesses, or Messengers both in Heaven and upon the earth. The dragon and his angels who fought are also thereby represented by the Stars in the Draco constellation whose tail covers one third of the northern hemisphere and cast that portion of the stars to the ground.

At the midway section of the First Week (or seven days) after the evening of the fourth day, the last half of the FIRST WEEK, this record was made in the firmament, when God called out stars all by their names, **Psalms 147: 4**; and said let them be for signs, for seasons for days and for years, **Genesis 1: 14**.

So the three Magi or wise men from the East followed a Star (Angel, Witness or Messenger) to Israel to witness the Saviour's birth and to worship Him who was born King of the Jews, **Matthew 2: 1-2, 9**. To wit that God was in Christ Jesus reconciling (make us one again with Him) the world unto himself; not imputing our sins again unto us and have committed unto us the ministry of reconciliation, **2 Corinthians 5: 19**. Before the Heaven depart as a Scroll rolled up, **Revelation 6:14**, let's review the messages in the signs thereof:

- 1 And there appeared a great wonder (sign) in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

God is Light and in Him there is no darkness at all, **1 John 1: 5**. If we walk in the Light as He is in the Light then we have fellowship one with another and the blood of His son Jesus Christ cleanses us from all unrighteousness, **1 John 1: 7**.



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John draws our attention to the sign or wonder of the Virgo constellation of Stars in Heaven. Remember, let them be for signs, for seasons, days and years, **Genesis 1: 14.**

As the Angel of Chapter 10 was clothed with a cloud even so now the Woman is clothed with the Sun. This is the Wedding Garment of Christ Righteousness the Heavenly Bridegroom. Behold, the Sun of Righteousness shall arise upon us with healing in His wings, **Malachi 4: 2.** The Woman is the Bride of the Heavenly Bridegroom, a bearer of His Light (power and authority) and character: here is the patience of the saints; here are those who keep the commandments of God and have the faith of Jesus Christ, **Revelation 13: 10 & 14: 12.**

The Moon which reflects the light of the sun is under her feet for a foundation. Thy word is a lamp unto my feet and light unto my part, **Psalms 119: 105.** Thy word have I hid in my heart so that I might not sin against thee, **Psalms 119: 11.** To the Law and the testimony if they speak not according it's because there is no light in them, **Isaiah 8: 20.** So the Living Word of God give to His Bride the written Word of God for a sure foundation: whosoever hear these words of mine and do them shall be liken unto him who build his house upon a rock, and floods came and the wind blew and the house stood firm, **Matthew 7: 23-25.**

Hence she is a Mother of off-springs that are lights for a diadem and crown of 12 Stars, Messengers or Witnesses, upon her head. This not only speak to the twelve Apostles but also those of the 144K and all who will be saved who shall walk through one of those twelve gates of the City, New Jerusalem.



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- 2 And she being with child cried, travailing in birth, and pained to be delivered.**

This is the Church, Christ Bride, The Virgin and the Second Woman, the Mother of all living things. From her womb came the Son of God by the Holy Ghost who overshadowed Mary for her to conceive and bring forth the Holy Seed. Except ye be born again ye cannot see the kingdom of God; except ye be born of the water and of the Spirit ye cannot enter into the Kingdom of God, **John 3: 3 & 5**. If any man hath not the Spirit of Christ He is none of His, **Romans 8: 9**.

- 3 And there appeared another wonder (sign) in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

The second character in the conflict is now identified as shown in the sign or constellation of draco in the northern hemisphere whose tail covers one third of that hemisphere pulling that amount of the stars to the ground, **verse four below**. He exercises power and dominion in the earth through the heads and horns of government and states that are given his seat and authority to rule. They do his bidding in his behalf. But the Most High rules in the Kingdom of men and He setup even the basest of men, **Daniel 4: 17, 25 & 32**.

- 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

The stars his tail drew are his angels who fought against Michael and His angels by his influence he drew them along with himself when he was cast out of heaven in the earth. Now He takes the conflict to the



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Woman, the Mother of all living, which bears the holy seed of God. Behold, a virgin shall conceive shall bare a child, whose name shall be called Immanuel, the Wonderful, Counsellor, the Mighty God, the Everlasting Father and the Prince of Peace, **Isaiah 7: 14 & Isaiah 9: 6**. It is He of whom Nebuchadnezzar spoke, saying: behold the fourth is like unto the Son of God, **Daniel 3: 25**.

**5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.**

The first Adam was made a living soul, but the last or second Adam was made a quickening Spirit, **1 Corinthians 15: 45**. Yea, as God had said, yet have I set my King upon my Holy Hill of Zion. And Thou are my beloved Son, this day have I begotten thee; ask of me and I shall give Thee the heathen for thy inheritance and the uttermost part of the earth for Thy possession. Thou shall rule them with a rod of iron and shall dash them to pieces like a potter's vessel, **Psalms 2: 6-10**.

Though He was caught up to God and His Throne, yet He promises where two or three are gathered in my Name touching anything concerning me there am I in the midst to bless and do them good, **Matthew 18: 20**.

Be wise now therefore O ye kings be ye instructed ye judges of the earth. Serve the Lord with fear and rejoice with trembling. Kiss the Son lest thou perish from the way when His wrath is kindled but a little, **Psalms 2: 11-12**.

**6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.**



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Though the Bridegroom is caught up to God and His Throne in Heaven He has not left His Bride, the Woman comfortless or alone. He promised and fulfilled: I will not leave you comfortless, I will send to you another Comforter, even the Holy Ghost, which the world know not for it seeth Him not; but ye know Him for He shall in you and among you and shall abide with you ever. It is expedient that I go for if I go not the Comforter shall not come, **John 14:8, 17 & 16: 7.**

This relationship between Christ and the Woman in the wilderness is typified in the setting up of the lights of the firmament. Firstly, they were called out in the midst of the first week (7 days) after the evening of the fourth day and ordered Creation for that remaining three and one in two days. The darkness of the evening typifies the wilderness or the sackcloth of the Two Witnesses. The three and one in two days or times of that first week translates or equates with the one thousand two hundred three score days as demonstrated in **Chapter 10.** During the Wilderness or Night the Lesser Light, Moon or Bride reflects the glory of the Greater Light, or Sun, The Bridegroom, and her children, they that are wise and turn many to righteousness, shines as brightness of the firmament and the stars, **Daniel 12:2-3.**

The period of 1,260 days or three and one in two days is delineated in each week between the ministry of the Son, the Sun, and the wilderness period of the Bride (or sackcloth period of the Two Witnesses), the Moon and her children, the Stars, by the Day and the Night which is half of 7 days or times which is three and one in two days.

They that feed her the Woman in the wilderness or Night are as Christ unto whom angels ministered while He was in the wilderness,



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**Matthew 4: 11.** Angels are ministering spirits sent to them who are called to be heirs of salvation, **Hebrews 1: 14.**

**14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

The lesser light, the Moon was made to rule the night or darkness. It as a satellite reflects the glory of the greater LIGHT in its absence during the second half or three and one in two (times) days of the first week and shared the function of being light in the firmament to give light upon the earth for half of each week or for time, times and half of a time. If the Sun typifies the Heavenly Bridegroom then it stands to reason that the Moon typifies His BRIDE. She stands in HIS stead in HIS absence.

The ultimate end or purpose of the Woman is realized in this verse: they that wait upon the Lord shall renew their strength; they shall mount upon wings as eagles; they shall run and not be weary; they shall walk not faint, **Isaiah 40: 31.** Wait on the Lord and be of good courage and He shall strengthen thine heart; wait I say on the Lord, **Psalms 27: 14.** So the woman will fulfil the purpose for which she was made as that of being the Mother of all living: faith, tested, tried and triumphant, overcoming the world. She testifies we are His workmanship created in the image of Christ Jesus unto good works, **Ephesians 2: 10.** The wilderness experience of the time, times and half a time equates to that of Israel's penultimate experience of wandering in the wilderness for 40 years just before the final possession of the Canaan's Land between the two Rivers. So it is with us. This woman is typified in the star constellation of Virgo. We, of the Woman, wrestle not against flesh and blood but against principalities, against powers, against the rulers of darkness of this world and against spiritual wickedness in high places, **Ephesians 6: 12.** We shall examine this Great Spiritual War in the recount:

**8 And prevailed not; neither was their place found any more in heaven.**



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There were many battles in Heaven but the war was lost by the enemy of God and he lost his place in heaven that of being a ministering spirit among the angels and in the Temple of God. He no longer bore the Name of the Lord, no more the Anointed Cherub that cover, **Ezekiel 28: 14-15.**

9 **And the great dragon** (fabulous kind of serpent suppose to fascinate) **was cast out, that old serpent** (a snake, figuratively: type of sly, cunning, artful and malicious person), **called the Devil** (false accuser, slanderer), **and Satan** (adversary, accuser), **which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

So his and his angels' expulsion was effected from heaven into the earth. He is the great dragon, that old serpent which tempted Eve, called the devil and satan. His nature is explained by the new names now given unto him, **dragon**: fabulous kind of serpent that suppose to fascinate; **serpent**: type of sly, cunning, artful and malicious person; **devil**: false accuser or slanderer; and **satan**: the adversary, accuser. These four names capture his spirit of evil and the function he performs.

10 **And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

From the loft of heaven he is cast down which speaks to his lost of strength and power to destroy as salvation and strength and the kingdom of our God and the power of His Christ is COME as the accuser of our brethren is cast down, debased or made of little or no effect. This must be loudly proclaimed as done by that LOUD voice in Heaven. The



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same strength and power that wrought in the Genesis has efficacy in salvation. We are made new or born again by the working of His Spirit.

**11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.**

We overcome (triumph) him by blood of the Lamb and the word of our testimony and we loved not our life even unto death. Therefore, his fascinations, sleight and craft, slanders and accusations are of no effect. Praise the Lord for His truth (Law: Spirit of Life or faith), strength and the power of His Christ!

**12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

Our dwelling is in heavenly places, **Ephesians 2: 6**. We desire a city whose builder and maker is God, **Hebrews 11: 10**. We are but pilgrims passing through. We know of the salvation of our God! Therefore, we rejoice with the heavens and will give the warning to all inhabitants of the earth and the sea for our Lord will come and take us home out of this wilderness of woe.

**13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.**

The fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**. The fear of the Lord is to eschew evil, **Proverbs 8: 13**. Those who hate evil hate every falsehood and lies; these are they who will be sealed and fully settled in God's truth. Because this enmity was put between the woman and the



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serpent; and between her seed and his seed, He bruised his head and he bruised only His heel. He was then caught up to God and His Throne. The dragon then persecuted the woman that brought forth the son of God. This is the great conflict of the ages that rages on in our domain which began in heaven.

### CONCLUSION:

**V15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Spurious doctrines of devil are for the express purpose to carry away the woman as a flood. But God raises up men who are Apostles, Prophets, Evangelists, Pastors and Teachers to attend to the needs of His Church.

**V16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

For God hath set in the Church, first Apostle, secondarily, Prophets, thirdly Evangelists, next Pastors and Teachers for the work of the Ministry for the perfecting of the saints till we all come in the unity of the faith unto the knowledge of the Son of God unto the fullness of the measure of Christ unto a perfect man. That we no longer be tossed to and fro with every wind of doctrine and cunning sleight of crafty men who lie in wait to deceive. But, speaking the truth in love may grow up to Christ in all things from whom the whole body is fitly joined together, **Ephesians 4: 15**.

No floods of dearth, famine, economic deprivation or falsehood shall overcome God's Church.



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**V17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

In this verse is now identified the source of his discontent: the commandments of God and the testimony of Jesus Christ. Oh that the world may know that God's law is truth, **Psalms 119: 142**, and his commandments are ordained unto life.

**Matthew 19: 17**. As the Sun and the Nine Planets, these Ten, are the centre of our solar system with the stars on the outer side even so The Ten Commandments are the centre of the great conflict among the stars, Angels, Messengers, Witnesses and the devil and his angels. This is how Creation from the beginning testified unto these things. Hence the messages or signs in the Stars of the spiritual conflict on the outer sides of the Cosmos has at its core the Law and Commandments of God.

